



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
PLANNING AND DEVELOPMENT MANAGEMENT  
COMMITTEE MEETING**

**Date: Thursday, 13 September 2018**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

**AGENDA**

**ITEM**

**1. ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

**2. MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9<sup>th</sup> August, 2018.

2

**3. ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

**4. APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

4

Application	Site Address/Location of Development
<a href="#">93960</a>	16 Station Bridge, Station Road, Urmston, M41 9SB
<a href="#">94004</a>	Land To The Rear Of 3 And 4 Grange Road, Bowdon, WA14 3EB
<a href="#">94048</a>	Onion Farm, Warburton Lane, Warburton, WA13 9TW
<a href="#">94049</a>	Onion Farm, Warburton Lane, Warburton, WA13 9TW

<a href="#">94128</a>	42 Brook Avenue, Timperley, WA15 6SJ
<a href="#">94206</a>	11 Lyndhurst Avenue, Davyhulme
<a href="#">94601</a>	Land Known As Carrington Village On Land Off Manchester Road, Carrington
<a href="#">94632</a>	Bay Malton Hotel, Seamons Road, Altrincham

5. **REVISION OF APPLICATION VALIDATION CHECKLIST**

To consider the attached report of the Head of Planning and Development. 5

6. **PROPOSED STOPPING UP OF HIGHWAY AT THOMAS STREET AND ADJOINING FOOTWAY, OAKFIELD ROAD CAR PARK, ALTRINCHAM WA15 8EP**

To consider the attached report. 6

7. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**JIM TAYLOR**

Interim Chief Executive

Membership of the Committee

Councillors L. Walsh (Chairman), A.J. Williams (Vice-Chairman), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **4<sup>th</sup> September, 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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